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Perfection Process:
A Comparative Analysis of the Ascension Method and Reincarnation

Part 1 of 3

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Initial review

From the perspective of the University of the Perfection Process, the path of mental maturation is considered a very gradual and time-consuming process.

In this world view, from the beginning of creation, after passing through the first stages of preparation for the first earthly life, the heavenly soul must experience a thousand earthly lives, while the

combined duration of both lives is one hundred years. Therefore, each **soul**[1] on average has fifty thousand earthly years at its disposal to complete the process of perfection.

What can be seen in the first analysis is the fact that patience is an essential attribute of God, because otherwise, a soul would not have enough time to gain the necessary knowledge and experience regarding the process of soul maturation according to the trial-and-error method and finally to acquire its perfection. Therefore, it would not be able to know God and to make progress towards his will.

An immature and young soul does not yet know its **Nafs**[2] (ego) and therefore it cannot yet control it. This lack of control is why the material world is so attractive to a young soul. As a result, it deviates from the right path. The fifty thousand earthly years that God has placed at the disposal of all of us give young souls the opportunity to experience, calmly and very slowly, in the course of time and during successive lives, all kinds of pleasant and unpleasant situations, and to learn how to behave correctly in every situation, according to the trial-and-error method.

Moreover, during these fifty thousand earthly years, souls recognize that the privileges of the material world do not meet the needs of the soul.

On the path to perfection and during the earthly life and afterlife, each soul must internalize a **thousand spiritual worlds**[3], that is, soul stages, and finally reach **forty thousand spiritual positions**[4] (ranks). Each spiritual world (stage) can be compared to a university semester, in which each student must pass a certain number of units comparable to the same spiritual ranks.

During this process, every person will one day find out that his home is not on earth but in another place and that he has to move in the right direction to reach his main goal.

God's actions are in no way connected with haste. As is scientifically proven in the creation of the multiverses, this phase lasted thousands of billions of years. Also, according to geologists, the formation of our planet took almost twenty million years. So it would be very unwise to believe that humans have only one life available to complete the process of perfection.

It is wise to accept **Ostad Elahi's**[5] doctrine that refers to **thousand consecutive earthly lives**[6]. It will then be possible to answer the questions that call into question God's justice.

If we assume that according to religious reports, only the believers go to heaven, then an inhabitant of the Amazon rainforest who has not even heard of Jesus Christ, Zarathustra, Buddha, Krishna, Moses or of Muhammad will ask God:

"Why didn't you bear me in a Christian, Buddhist, ... or Muslim family, so that I would not go to hell but to heaven?"

In that case, what will God's answer be?

How will God really respond to the question of junkies and prostitutes who were born in a brothel and were trapped in a life of forced sex and drug addiction since childhood and died from a number of different sexually transmitted diseases? Won't they ask God:

"Why didn't you bring us into the world in a decent family but in such a corrupt environment, where we had to endure all the suffering and now have to go to hell after death because we didn't believe in Jesus Christ, or Muhammad? Why didn't you give us the opportunity and enough time to improve ourselves?"

Then what can really be God's answer?

The question is, can one expect such an unreasonable decision from God? Can such a God be just and praiseworthy at all?

There are many such complex problems that cannot be answered in a worldview based on **one man — one life**[7] theory.

In order to answer the question, which led to the formation of the above-mentioned world view, one has to remember that reincarnation was not able to analyse and scientifically present all the problems discussed above in a reasonable and complete way due to its wrong interpretations. Thus, people have no other choice than to firmly believe in the idea of **one man — one life**.

It was only after Master Elahi published his doctrine that it slowly became clear to some explorers that this worldview should be considered a perfect version of the truth regarding the Creator, creatures, and all of existence.

By developing the thesis **successive lives with ascending method**[8] Master Elahi has succeeded in showing his fellow human beings how souls are transformed into each other in mineral, plant, and animal phases. He also explains the necessity of the basharic (earthly) soul at the end of this series of transformations.

According to these teachings, this soul is formed from several perfected animal souls, genetic effects and some of the seven creation factors.

In these interpretations, he explains the ascending course of mental growth and its beginning, intermediate stages and the end, and the time allotted for this process.

Furthermore, he makes clear to us what happens to the soul after each death and after the end of the scheduled time and what fate awaits the soul.

As mentioned at the beginning of this article, the subject of the return of souls to earth has always been vague and mysterious. At best, it has become a reincarnation with two major weaknesses.

First, the life of the soul on earth is unlimited in reincarnation.

Second, after separation from the previous body, the soul can immediately enter the objects or bodies that are at a lower level of soul maturity.

Apart from the other shortcomings of this world view, this hypothesis does not define an intermediate world or an afterlife. Furthermore, the lack of a certain time for this process is another problem.

Master Elahi solved all these problems by presenting the thesis *"Perfection Process with the Ascending Method"* and answering all the questions arising out of it.

In the second and third parts of this article, we will look at this topic in more details.

End of part 1

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References

Explanations by Faramarz Tabesh

[1]Soul: From our perspective at the Research Institute Andishe Online Germany (AOG), the soul is, in fact, a special kind of magnetic field. It is clear that magnetic fields differ across the mineral, plant, animal, and human levels. These concepts have been carefully examined on the Persian website of the Research Institute and will gradually be translated into other languages and made available to researchers.

[2]Nafs: The Nafs (ego) is, in fact, the set of inclinations belonging to a part of the true self, which—based on the insights of Master Elahi—has been defined at the Research Institute Andishe Online Germany (AOG) as the "human magnetic field." In future research studies, which will soon be uploaded and published on global academic platforms, this concept will be explored in greater detail.

[3]Thousand spiritual worlds: Here, the reference to a thousand spiritual worlds in fact refers to the successful completion of the various stages of the Perfection Process.

[4]Forty thousand spiritual positions: Exactly like the academic system in a university, where one must earn the required credits to receive a Ph.D.

[5]Ostad Elahi: For complete information, please refer to the section on Master Elahi's biography at the link below:

https://www.andishe.online/newpage36172130

[6]Thousand consecutive earthly lives: It should not be forgotten that, according to Master Elahi's insights, earthly lives progress in an ascending order—unlike the concept of reincarnation in Hinduism and Buddhism—and never regress or return backward.

[7]One man — one life: The belief in "one human – one life" does not originate solely from communism or atheism; certain religions, such as Islam and Christianity, also hold this view. However, this belief has created numerous philosophical and conceptual challenges for them, as they are unable to provide logical and scientific answers to the contradictions present in human societies.

[8]Successive lives with ascending method: The title "successive lives with the ascending method" refers to the evolutionary path of perfection—from the mineral level to the most complex form of being, the human. This process always moves upward and is not chaotic or random like the concept of reincarnation.

Using the works of Master Nour Ali Elahi (1895–1974)